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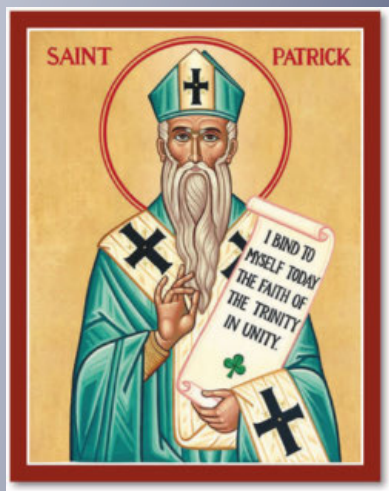
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## January 7, 2024 The Epiphany of the Lord

**Rev. Ronald Bagley, CJM, Pastor**

**Rev. Azam Mansha CJM, Associate Pastor**

**Rev. William Rowland, CJM, In Residence**

**Rev. Ben Drapeau, CJM, In Residence**

**Miguel Enriquez Deacon**

**Michael Frazee, Deacon**

**Richard Pomphrey, Deacon**

**Msgr. Frank Pugliese, Ministry**

**Rev. Gerard Lecomte CJM, Ministry**

**MASSES / MISAS:**

**Saturday / Sábado**

4:30 pm (English)

7:00 pm (Español)

**Sunday / Domingo**

7:30 am (English)

9:00 am (English)

11:00 am (English)

1:00 pm (Español)

5:00 pm (English)

**Monday-Friday 7:00 am & 8:00 am (English)**

**Saturday - 8:00 am (English)**

**Individual confession/confesiones**

Wednesdays/miércoles at/a las, 8:30 am and/y 6:00 pm. **In the body  
of the church./en la Iglesia.**

**Rosary:**

Weekdays after 8:00am Mass & Saturdays at 4:00pm

**Adoration of the Blessed Sacrament/Adoración del Santísimo  
Sacramento**

Tuesdays/Martes from/de 2:00pm - 6:00 pm.

First Friday/primer viernes del mes - 8:30am - 10:00am & 6:00pm -  
10:00pm.

WHERE IS THE  
NEWBORN KING OF  
THE JEWS? WE SAW

*His Star*

AT ITS RISING AND  
HAVE COME TO DO  
HIM HOMAGE.

- MATTHEW 2:2 -



**MONDAY - Jan. 8**

7:00am - Lily Snyder (int)  
8:00am - Nancy Heinbecker (d)

**TUESDAY - Jan. 9**

7:00 am - Elizabeth Lovely (d)  
8:00 am - Fabian Acuña (int)

**WEDNESDAY - Jan 10**

7:00 am - E. Grace & Family (int)  
8:00 am - Rita Klauer (d)

**THURSDAY - Jan 11**

7am - Deirdre Mills (d)  
8am - Krista Strother (int)

**FRIDAY - Jan 12**

7:00 am - Betty & Ricardo Leon (d)  
8:00 am - Fr. Larry Palafox SJ (d)

**SATURDAY - Jan 13**

8:00 am - Norman Yelnick (d)  
4:30 pm - Camilo y Jessica Gonzalez (int)  
7:00 pm - Gumaro Ayala (d)  
Apolonio Roman Castillo (d)

**SUNDAY - Jan 14**

7:30 am - Eugene Forsyth Jr. (d)  
9:00 am - Cooper Huff (d)  
11:00 am - Tommy Donahue (int)  
1:00 pm - Tania y Abby Hernandez Medina (d)  
Sofia Zarate (d)  
5:00pm - Helen Woodfield (int)

**A WORD FROM THE PASTOR**

As the Christmas season winds to a close, this Sunday's feast is the climax: the Feast of the Epiphany of the Lord. In some cultures, it is referred to as "little Christmas" and in other cultures, it takes on a greater significance than Christmas itself.

The Epiphany is the Christian feast that commemorates the manifestation of Jesus to the Gentiles. It is a celebration of the adoration of Jesus by the wise men from the East, who represent the first-fruits of the nations accepting the good news of salvation through the Incarnation.

The word "epiphany" itself means the manifestation of the Lord, who reveals himself to all nations. It signifies the glory of a God who has come for everyone, welcoming and loving every nation, language, and people.

The feast of the Epiphany is a feast of light, symbolized by the star that guided the wise men to Jesus. It is a reminder that Jesus is the true light who illuminates all things and welcomes people from all cultures and peoples.

The Epiphany also highlights the mystery of Jesus' revelation, as he is manifested not in the grandeur of the world but in humble circumstances, such as his birth in Bethlehem and his baptism in the Jordan. Through the Epiphany, the Church is also manifested as the Body of Christ, reflecting the light of God's love and glory to the world.

The Epiphany reveals the mystery that the Gentiles are now coheirs with the Jews, members of the same body, and copartners in the promise of salvation through Christ Jesus and the gospel.

Since most of us are Gentiles, this is a special feast for us. Jesus is revealed as the Savior of all peoples. We are also challenged to bring that good news to every corner of our world, starting with our families, our neighborhoods, and our nation. We are to become an epiphany, a manifestation of God's love for all people.

Blessings for a new year full of peace and joy. Let us continue to pray for peace in the Middle East.

In one Heart,

Fr. Ron



### Un saludo de parte del Diácono Miguel

*"Israel fue el encargado de realizar la misión de reunir a todos los pueblos en la descendencia de Abraham, y realizar, de esta manera, la promesa de la universalidad. Israel creyó erróneamente, hacer esta unidad a partir de un cierto número de prácticas particulares: la ley, el sábado, la circuncisión. Pero sólo la fe de Abraham era la única capaz de reunir a todas las naciones. Y los hebreos no supieron desvincular la fe de Abraham de sus prácticas legales. El anuncio de un nuevo Pueblo de Dios, de dimensiones universales, que fue prefigurado y preparado en el pueblo elegido, se realiza plenamente en Jesucristo, en quien converge y se recapitula todo el plan de Dios. En Él, todo lo que era división encuentra plena unidad. Convocando a los magos de oriente, Jesús comienza a reunir a los pueblos, y a dar unidad a la gran familia humana, la cual será realizada perfectamente cuando la fe en Jesucristo hará caer las barreras existentes entre toda la humanidad. Y en la unidad de la fe, todos se sentirán hijos de Dios. Este nuevo pueblo que es la Iglesia, comunidad de los creyentes, a través de los siglos realiza y testimonia la llamada universal de todos a la salvación, por medio de la obra unificadora de Jesucristo. Es significativa la visión final del nuevo testamento, una multitud de razas, de pueblos y de lenguas que saludan en Dios al Rey de la Naciones, y que habitarán en la nueva Jerusalén, donde la familia humana reencontrará la verdadera unidad. La unidad que nos trae Cristo no es uniformidad, sino que respeta la originalidad de cada uno. Cada originalidad está llamada a seguir la estrella de Dios, estrella de Dios que podemos identificar con el mandamiento del amor: 'Amarás al Señor, tu Dios, con todo tu corazón, y a tu prójimo como a ti mismo'".* (Reflexión tomada de eucaristiadiaria.cl)

¡Feliz Epifanía!

- Diácono Miguel Enríquez

### Ministerio de Consolación



Cada uno de nosotros vive el duelo de la pérdida de un ser querido de una manera diferente. Algunas personas tratan de lidiar con su dolor por sí mismos y no quieren o no necesitan asistencia de afuera. Sin embargo, muchos otros buscan y encuentran consuelo al compartir su dolor, enojo, depresión u otras emociones que pueden experimentar después de la pérdida de un ser querido.

Nos reunimos los **lunes a las 7:00pm** en el **salón parroquial**.

Para más información, comunícate con **Lola Enríquez, 760-712-2029**.



### "Jueves de Sopa"

La sopa es gratuita y se sirve los **jueves** de 4:30pm a 6:00pm en el salón parroquial. ¡Todos son bienvenidos!



### Oficina de Educación Religiosa y Ministerio Familiar

Comuníquese al

760-434-9099

lramirez@stpatrickcarlsbad.com

### ¿Por qué se bautizó Jesús?

El *Catecismo de la Iglesia Católica* (párrafo 536) señala, El bautismo de Jesús es por su parte la aceptación e inauguración de su misión como Siervo doliente. Se deja contar entre los pecadores; es ya "el Cordero de Dios, que quita el pecado del mundo". Anticipa ya el "bautismo" de su muerte sangrienta. viene ya a "cumplir toda justicia", es decir, se somete enteramente a la voluntad de su Padre: por amor acepta el bautismo de muerte para la remisión de nuestros pecados. A esta aceptación responde la voz del Padre que pone toda su complacencia en su Hijo. El Espíritu que Jesús posee en plenitud desde su concepción viene a "posarse" sobre él. De él manará este Espíritu para toda la humanidad. En su bautismo, "se abrieron los cielos" que el pecado de Adán había cerrado; y las aguas fueron santificadas por el descenso de Jesús y del Espíritu como preludio de la nueva creación.



### EL GRUPO DE ORACIÓN

Cordialmente te invitamos a que vengas a reunirse con nosotros y tengas una experiencia personal con nuestro Señor Jesucristo por medio de la alabanza, oración, predicación y testimonios. Todos los miércoles de las 7:00pm a las 8:30pm en la iglesia.

**Para más información, llame a Maricelia al 626-840-3135**



## Filling Up Quickly!

There are still a few spaces left in Fr. Ron's **10-week class on Church History**. It will meet on Wednesday evenings, 6:30-8:00 pm, beginning January 24.

There will be a limited number of student (12-15 max) and it will meet in the library of the parish offices. The participants will need to purchase the book *The History of the Catholic Church* which is published by Ave Maria Press and available on Amazon for \$30.00. The book has 10 chapters and we will use a chapter as the basis for discussion each week (for **10 weeks**). Participants will need to read the chapter in preparation. We will sit around the table and discuss what we have read.

This book was chosen because it is basic and easy to read. It was actually written as a text for a high school religion class. It does not use complicated language but contains a wealth of information.

A famous person once said: "A people without the knowledge of their past history, origin and culture is like a tree without roots." To sign up for this course, contact Fr. Ron directly at [rmbagley@yahoo.com](mailto:rmbagley@yahoo.com) or call 760-727-2866.

## Thank You for 16 Years

After 16 years of serving our school and parish community as an employee, **Mary McClain** is going into retirement. During her years on our staffs, she has contributed in many ways, most notably in the area of fundraising and stewardship. Mary has led our parish effort to raise money for the building of the school and the remodeling of the church. She has also developed and expanded our online giving program. She has also dealt with all of those thorny questions about special donations and bequeaths. With Mary's departure, all of those areas will be assigned to other staff members.

However, there is one area that Mary will continue to produce: our weekly e-newsletter. Since its inception almost four years ago, Mary has supplied all the design and layout work. Fr. Ron provides the content, but Mary makes it look beautiful and appealing. Happily, for us, Mary has agreed to continue doing that editing and layout work from home as a "contract worker." She is also the one who will maintain and update the email list for the newsletter.

It is with great gratitude that we thank Mary for her years of service. At the same time, we rejoice to have her continue to collaborate with us on the newsletter. Mary, may God bless you with health and happiness in the new year and beyond.

## Collection report

### Sunday collection report 12-17-23

Envelope Collection	\$ 4,637.00
Plate Collection	\$ 7,837.00
Online Giving Report for Sunday 12-17	<b>\$ 16,009.31</b>

**Total Collection \$ 28,483.31**

### Sunday December 24

Envelope Collection	\$ 9,225.00
Plate Collection	\$ 38,877.64
Online Giving Report for Sunday 12-24	<b>\$ 19,435.46</b>

**Total Collection \$ 67,538.10**

### Christmas 2023

Envelope Collection	\$ 29,762.00
Plate Collection	\$ 16,454.00
Online Giving Report 12-26	<b>\$ 10,115.00</b>

**Total Collection \$ 56,331.00**

# BLOOD DRIVE

St. Patrick Catholic Church

Sunday, January 21, 2024

08:30 AM to 01:30 PM

Church Hall

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Keely survived a life-threatening 30-foot fall from a ski lift. She underwent 7 surgeries and received over 30 blood products to save her life.

Keely's experience inspired her to become a blood donor and a passionate advocate for San Diego Blood Bank.

Today, you can still find her on the slopes, and she is pursuing a career in the medical field.



**Soup  
Supper**

## Soup Suppers Are Delicious!

*Dear parishioners & friends:*

Join us for delicious homemade soup & dessert in the parish hall starting at **4:30 - 6pm every Thursday.**

This Week **Thursday January 11th** We will feature delicious **Country Beef & Barley soup with bread & dessert.**

**No cost to join us for food, conversation & music!**



## Religious Education & Family Ministry

(PreK – 8<sup>th</sup> grade)

### Weekly Classes

Sunday Classes: Jan 7, 21, *No classes Jan 14 & Jan 28*;

Monday classes: Jan 8, 22, 29; *No classes Jan 15*

Tuesday classes: Jan 9, 16, 23 *No Class Jan 30*

**Reflect:** On Epiphany we hear about the Magi that travel from afar to see the Christ child and offer him gifts of gold, frankincense, and myrrh. The word *epiphany* means “sudden understanding of something”. The Magi understand that Jesus came to heal the whole world, not just a select group of people. He has a powerful message of hope and forgiveness for all people.

**Act:** What can I offer Jesus this week as my gift to him?

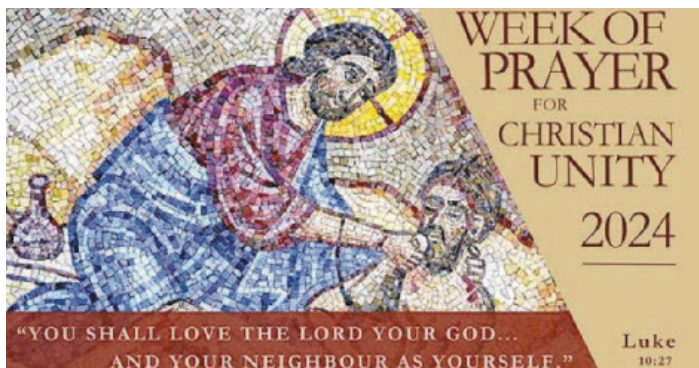
**Pray:** Jesus, Light of the world, fill our hearts with hope and understanding.

*Blessings. Margit Dornisch*

Religious Education and Family Ministry

Contact our office for questions about sacramental preparation and faith formation for children age 4 to 8<sup>th</sup> grade and their families at 760-729-8442 or

[MDornisch@stpatrickcarlsbad.com](mailto:MDornisch@stpatrickcarlsbad.com)

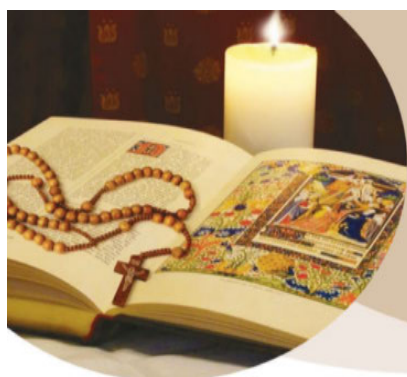


### Please mark your calendars!

You remember that last January, St. Patrick Parish served as host church for the Night of Prayer for Christian Unity. It was a beautiful service with an excellent speaker. Once again, we will join with some other North County Christian churches in a night of prayer.

This year's "Night of Prayer for Christian Unity" will be held on **Thursday, January. 25, 2024, at 6:30pm at St. Andrew's Episcopal Church in**

**Encinitas.** Our Director of Liturgy and Music, Joni Yribe, will be leading the combined choir. Mark this special event on your calendar. More information will follow soon.



## S330 Psalms (15 hrs)

Fr. Azam Mansha, CJM  
Mondays, Jan. 8- Feb. 12, 2024  
6:30pm- 9:00pm  
St. Patrick's, Carlsbad

#### Costo:

\$55 Credit+ Book(s)

(\$40 per person for groups of 4 or more)

\$35 Audit + Book(s)

**Description:**  
Introduction to the Psalms for contemporary prayer life. The themes of trust and hope, repentance and wisdom, petition and praise to God highlighted



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## S230 Ecumenism (15 HRS)

"Thus it is absolutely clear that ecumenism, the movement promoting Christian unity, is not just some sort of "appendix" which is added to the Church's traditional activity. Rather, ecumenism is an organic part of her life and work, and consequently must pervade all that she is and does."  
– Ut Unum Sint, 20 – 1995 Encyclical by Saint Pope John Paul II



Rev. Ron Bagley, D. Min.

Tuesdays, January 30th, 2024 - March 5, 2024  
6:30pm-9:00pm ♦ St. Patrick's, Carlsbad

#### Cost:

\$55 Credit + Book(s)

(\$40 per person for groups of 4 or more)

\$35 Audit + Book(s)

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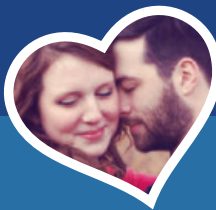
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St. Patrick, Carlsbad, CA

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## Epiphany of the Lord - Year B

### First Reading

Isaiah 60:1-6

Jerusalem shall be a light to all nations.

### Responsorial Psalm

Psalm 72:1-2,7-8,10-11,12-13

Every nation on earth shall worship the Lord.

### Second Reading

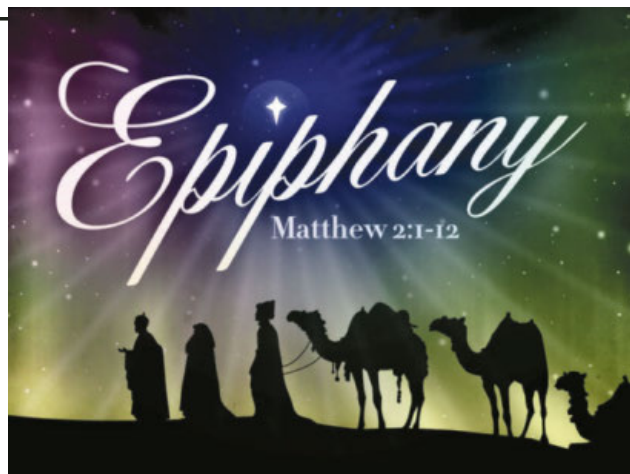
Ephesians 3:2-3a,5-6

Gentiles are coheirs in the promise of Christ.

### Gospel Reading

Matthew 2:1-12

The Magi seek out Jesus and do him homage.



### Background on the Gospel Reading

The visit of the Magi occurs directly before the story of the Holy Family's flight into Egypt. Matthew's Gospel tells a version of Jesus' birth that is different than the one in Luke. Of the actual birth of Jesus, Matthew tells us little more than, "When Jesus was born in Bethlehem of Judea, in the days of King Herod . . ." The story of the census is found only in Luke's Gospel, but we hear about the visit of the Magi only in Matthew's Gospel.

We know little about the Magi. They come from the East and journey to Bethlehem, following an astrological sign, so we believe them to be astrologers. We assume that there were three Magi based upon the naming of their three gifts. The Gospel does not say how many Magi paid homage to Jesus. In Matthew's Gospel, they represent the Gentiles' search for a savior. Because the Magi represent the entire world, they also represent our search for Jesus.

We have come to consider the gifts they bring as a foreshadowing of Jesus' role in salvation. We believe the meaning of the gifts to be Christological. Gold is presented as representative of Jesus' kingship. Frankincense is a symbol of his divinity because priests burned the substance in the Temple. Myrrh, which was used to prepare the dead for burial, is offered in anticipation of Jesus' death.

The word Epiphany means "manifestation" or "showing forth." Historically several moments in Christ's early life and ministry have been celebrated as "epiphanies," including his birth in Bethlehem, the visit of the Magi, his baptism by John, and his first miracle at Cana.



The Eucharist is essential for us: it is  
Christ who wishes to enter our lives  
and fill us with his grace.

— Pope Francis —

AZ QUOTES